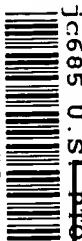


02/05/02



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PTO/SB/05 (03-01)

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UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under	Attorney Docket No.	66513/31307
	First Inventor	Nykoluk
	Title	Zipper Locking Device And Method Of Locking A Zipper
	Express Mail No.	EL474164121US

35973 U.S.
10/066060

02/05/02

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Assistant Commissioner for Patents BOX PATENT APPLICATION Washington, D.C. 20231	
1. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.	5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)	
2. <input checked="" type="checkbox"/> Specification [Total Pages 18] (preferred arrangement set forth below) <input checked="" type="checkbox"/> Descriptive title of the invention <input type="checkbox"/> Cross Reference to Related Applications <input type="checkbox"/> Statement Regarding Fed sponsored R & D <input type="checkbox"/> Reference to sequence listing, a table, or a computer program listing appendix <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Brief Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (if filed) <input checked="" type="checkbox"/> Detailed Description <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure	6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identify of above copies	
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 2]	ACCOMPANYING APPLICATION PARTS	
4. Oath or Declaration [Total Pages 2] a. <input type="checkbox"/> Newly executed (original or copy) <input checked="" type="checkbox"/> Unexecuted <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (unexecuted) (when there is an assignee) 9. <input type="checkbox"/> English Translation Document (if applicable) 10. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 11. <input type="checkbox"/> Preliminary Amendment 12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 13. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 14. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent 15. <input checked="" type="checkbox"/> Certificate of Express Mail 16. <input type="checkbox"/> Other: _____	

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: _____
Prior application information: Examiner _____ Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or Bar Code Label	021888 (Insert Customer No. or Attach bar code label here)	or <input checked="" type="checkbox"/> Correspondence address below	
Name	Clyde L. Smith	Registration No. (Attorney/Agent)	46,292
Address	Thompson Coburn LLP One Firstar Plaza, Suite 3500		
City	St. Louis	State	MO
Country	U.S.A.	Zip Code	63101
	Telephone	314-552-6338	Fax 314-552-7338

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: ASSISTANT COMMISSIONER for Patents, Box Patent Application, Washington, D.C. 20231

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PATENT APPLICATION FEE DETERMINATION RECORD				Application or Docket Number 66513/31307				
CLAIMS AS FILED - PART I				SMALL ENTITY		OTHER THAN SMALL ENTITY		
	(Column 1)	(Column 2)		RATE	FEE	OR	RATE	FEE
FOR	NUMBER FILED	NUMBER EXTRA						
BASIC FEE (37 CFR 1.16(a))					370.00	OR		
TOTAL CLAIMS (37 CFR 1.16(e))	11 minus 20 =	0		x \$9.00 =	0.00	OR	x _____ =	0.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	2 minus 3 =	0		x \$42.00 =	0.00	OR	x _____ =	0.00
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))				+ _____ =		OR	+ _____ =	
* If the difference in column 1 is less than zero, enter "0" in column 2				TOTAL	370.00	OR	TOTAL	0.00

- ☐ A check in the amount of _____ is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$370.00
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.


Signature

Dated: Feb 5, 2002

Clyde L. Smith, Reg. No. 46,292
Thompson Coburn LLP
One Firststar Plaza, Suite 3500
St. Louis, Missouri 63101
314-552-6338
FAX 314-552-7338

Customer No. 021888



I certify that the document and fee is being deposited on Feb 5, 2002 with the U.S. Postal Service as Express Mail under 37 C.F.R. 1.10 and is addressed to the BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail No. EL474164121US


Signature of Person Mailing Correspondence

Clyde L. Smith

Typed or Printed Name of Person Mailing Correspondence

EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10) Express Mail No. EL474164121US		Docket No. 66513/31307	
In Re Application Of: Nykoluk			
Serial No. to be assigned	Filing Date herewith	Examiner to be assigned	Group Art Unit to be assigned
Title: ZIPPER LOCKING DEVICE AND METHOD OF LOCKING A ZIPPER			
<u>TO THE COMMISSIONER OF PATENTS AND TRADEMARKS</u>			
Transmitted herewith is:			
<div style="display: flex;"> <div style="width: 30px; text-align: right; padding-right: 5px;"> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> </div> <div> Utility Patent Application Transmittal: Patent Application Drawings: <u> 2 </u> Sheets <input type="checkbox"/> Formal <input checked="" type="checkbox"/> Informal; Power of Attorney: <input type="checkbox"/> Executed <input checked="" type="checkbox"/> Not executed Declaration: <input type="checkbox"/> Executed <input checked="" type="checkbox"/> Not executed Assignment with Recordation Form 37 CFR 3.73(b) Statement Information Disclosure Statement with References () NonPublication Request under 35 U.S.C. 122(b)(2)(B)(i) Postcard A check in the amount of is attached </div> </div>			
 _____ Signature		Dated: <u>February 5th, 2002</u>	
Clyde L. Smith, Reg. No.46,292 Thompson Coburn LLP One Firstar Plaza, Suite 3500 St. Louis, Missouri 63101 314-552-6338 314-552-7338 FAX Customer No. 021888		I certify that the document and fee is being deposited on <u>2-5-02</u> with the U.S. Postal Service as Express Mail under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. Express Mail No. <u>EL474164121US</u>  _____ Signature of Person Mailing Correspondence <u>Clyde L. Smith</u> _____ Typed or Printed Name of Person Mailing Correspondence	